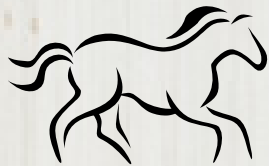


2009 Horse 4-H Newsletter



Tuesday, March 2 @ 7 PM

Members, parents, and leaders please join us for a Horse 4-H Parent/Member meeting in the Courthouse Auditorium. We will be discussing events for the new year, fundraisers, logo contest and much more!



Check us out online

www.morgancounty4-h.org

A great way for us to keep in contact with each other and informed of important events is through email! Please send an email to kamijo.sandall@usu.edu

****UPDATED 2009**

UTAH STATE HORSEMANSHIP

CONTEST RULEBOOK

ONLINE!

Thanks....

.....to all Horse 4-H Members and Leaders who were able to donate their time in 2008!!



LOGO CONTEST!

Be the one to choose our logo and theme for this year 2009. Please submit your entries to the Extension Office by March 1st!!

****Members and Leaders!! Registrations DUE!!!****

Anyone interested in participating in Horse 4-H please contact the Morgan USU Extension Office at 829-3472.



Up and Coming!

- **Parent/-Member Meeting:** March 2nd, 7:00 PM Courthouse
- **Utah Horse Expo:** March 13-15, South Jordan
- **Horse Shows:** May 30th, June 29th and 30th, & July 20th and 21st



Your board members have been meeting monthly planning the 4-H year. It is going to be a great year for Horse 4-H. New programs and activities. Please contact us with questions or suggestions.

Morgan County Horse 4-H Board Members

Tara Hammer– President, 829-6198
Steve Robison– President Elect, 829-5881
Jessie Franich– Vice Pres. 829-6751
Cindee Mikesell- Secretary, 845-9149
Nancy Ford- Show Sec., 829-3842
Suzi Waldron– Treasurer, 829-3204